

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

AUG 22 1977

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... AUG 22 1977

The applicant EPCO II, Inc.....

P.O. Box 6328....., of Reno,.....
Street and No. or P.O. Box No. City or Town

Nevada 89513....., hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Reno, Nv. - March, 1977

1. The source of the proposed appropriation is underground.....
Name of stream, lake or other source.

2. The amount of water applied for is 0.25.....second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet

3. The water to be used for manufacturing and domestic.....
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: in the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of
Section 18, T.19N., R.19E., M.D.B. & M., or at a point from which
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
the SW corner of Section 18 bears S.84°40'W., 1565. feet distant.
it should be stated.

6. Place of use portions of SW $\frac{1}{4}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 18, T.19N., R.19E.,
Describe by legal subdivision, if on unsurveyed land it should be so stated.
M.D.B. & M. and portions of the NW $\frac{1}{4}$, NW $\frac{1}{4}$ and the NE $\frac{1}{4}$, NW $\frac{1}{4}$ of
Section 19, T.19N., R.19E., M.D.B. & M.

7. Use will begin about January 1.....and end about December 31....., of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well, pump tank & pipelines

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

- 9. Estimated cost of works \$10,000
- 10. Estimated time required to construct works 1 year
- 11. Estimated time required to complete the application to beneficial use 2 years
- 12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water to be used in the manufacturing of plastic pipe and molding and in the factory and offices connected therewith.

Applicant EPCO II, Inc.

By S/ Clyde A. Nichol
P.O. Box 6328
Reno, Nevada 89513

Compared bc/ga

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ^{DENY}~~grant~~ the same, subject to the following limitations and conditions:

This application is denied in accordance with the verbal Ruling of the State Engineer on August 17, 1978 and effective that date.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed
Completion of work filed
Proof of beneficial use filed
Cultural map filed
Certificate No. Issued
Recorded Bk. Page
County Recorder

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 18th day of AUGUST

A.D. 1978

[Signature]
State Engineer